

## LINCOLNSHIRE UNION OF GOLF CLUBS

### **Minutes of the 113th Annual Meeting of Council held on Wednesday 30<sup>th</sup> January 2013 at the National Golf Centre commencing at 14.30hrs.**

#### **Present:**

President- T.Ireland – (in the chair)

Officers - A. Hurst (Hon Treasurer), D. Brotherton (President Elect), H. Harrison (Hon Secretary), J. Lammin (League Chairman), J.Hodge (Junior Organiser), C.Lloyd (Hon Comps Secretary) G.Pearce (Hon Match Secretary) P.Morrison (County Captain), S.Brattan

Past Presidents- S.Graves, DF Price, P.J.Rogers, Vice Presidents- L.Toyne, P Birkin

Officials –J.Barley, J.Coggon, R.Kedzlie (Asst Junior Organisers), T.Haggerty (LSGA)

Representatives:- D.Culyer,S.Dickson,T.Moody,R.Newns,K.Farrow,A.J.Thompson, D.Carter,P.Martin,M.Hyde,H.Castell, K.Onyon,S.Forth,B.Dark,R.Boot and D.Jackson

#### **1) Apologies:**

J.Halmshaw,D.Hanson,T.Woodcock,G.D.Smith,J.T.R.Price, S.Bennett, D.Millington, D.Andrews, J.Smith, P.Davis, S.Farren, R.Burnsnel

#### **2) Minutes of the 112th Annual Meeting of Council:**

Proposed by Jim Lammin- Seconded by David Brotherton that they be agreed as a true record.

Agreed.

#### **3) Matters Arising:**

There were no matters arising.

#### **4) Hon Treasurers Report:**

A. Hurst gave an overview of the accounts which had been circulated previously. Following various questions from the floor and clarification from the Treasurer it was proposed by Andrew Thompson and seconded by Rob Newns that the Audited Financial accounts be approved.

Approved.

#### **5) Per Capita rate of Subscription:**

£7.25 to the EGU.

£6.50 to the LUGC.

#### **6) Hon. Secretary's Report.**

The previously circulated report from the Hon. Secretary was received.

#### **7) Election of Officers:**

President: D.Brotherton, President Elect: J.Lammin, Immediate Past President, T.Ireland, Hon Secretary: H. Harrison, Hon Treasurer: A. Hurst, Hon Match Secretary: G.Pearce, Hon Comps Secretary: C. Lloyd, Junior Organiser: P.J.Rogers, League Chairman: J. Lammin, England Golf Representative: D.F.Price.

Proposed by Rob Newns and Seconded by Les Toyne

Carried.

At this stage the various officers were presented with their badges by the President

#### **8) Election of MGU Representatives:**

D.F.Price, H.Harrison.

**9) Election of Vice President:**

Chris Lloyd.

**10) Election of Auditors:**

Bulley-Davey

**11) Election of:**

Captain-P.Morrison, Vice Captain-S.Brattan, Schools Representative- T.Haggerty,

**12) Election of;**

Seniors Captain- R.Pauley, Seniors Secretary/ Treasurer-P.Britcliffe,  
Dinner Secretary- H. Harrison, Asst. Junior Organisers-J.Hodge J.Barley, R.Kedzlie,  
S.Bennett, Lincs League Secretary-N.Over.

**13) To elect the Trustees**

G.Kirk, J.Lammin, A.Thompson

Proposed by David Brotherton – Seconded by Peter Rogers.

Carried.

**14) Presidents Closing Remarks:**

Trevor said it had been a great honour to be President of such a successful Golf Union. He reiterated how much he had enjoyed his two years in office, visiting clubs throughout the County for matches, competitions and meetings. He wanted to thank all those clubs who had hosted events for their welcome and hospitality, Trevor also expressed his gratitude to all the club representatives for their attendance at our meetings.

Trevor's abiding memories include watching some great golf, especially from some of our juniors and he said he would never forget the U18s winning the Boys County Finals at Luffenham Heath in 2011 in such great style but also the team spirit of the boys, county officials, parents and supporters. He was also present to witness Ashton Turner winning the junior Champion of Champion at Woodhall Spa this year and this was followed by Ashton picking up the silver medal at the Youth Olympics in Australia.

Trevor completed his closing remarks by commenting on the friendships he had made during his time as President and that he wanted to wish David Brotherton an enjoyable, healthy and successful term as President.

**15) Vote of Thanks:**

David Price proposed the vote of thanks to Trevor, he expressed his gratitude for all the hard work he had done and thanked him for being so supportive of all the teams and in attending all our county events.

He went on to say what a wonderful ambassador Trevor had been for Lincolnshire golf and wished him well for the future.

**16) Date-Time- Place of Next Meeting:**

Wednesday 29<sup>th</sup> January 2014, commencing at 14.30hrs at the National Golf Centre.  
Next Executive meeting is on Wednesday 1<sup>st</sup> May 2013 at The Petwood Hotel commencing at 18.15hrs.

There being no other business the meeting closed at 15.10hrs.